

# **Supplementary Committee Agenda**



## ***Housing Appeals and Review Panel Tuesday, 21st June, 2011***

**Place:** Committee Room 1, Civic Offices, High Street, Epping

**Time:** 2.30 pm

**Committee Secretary:** Graham Lunnun - The Office of the Chief Executive  
Tel: 01992 564244 Email: [glunnun@eppingforestdc.gov.uk](mailto:glunnun@eppingforestdc.gov.uk)

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### **5. APPLICATION NO. 3/2011 (Pages 3 - 4)**

Additional representations to be referred to by the applicant.

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By virtue of paragraph(s) 1 of Part 1 of Schedule 12A of the Local Government Act 1972.

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